

PROPOSED
AFFORDABLE 
GROUP HOUSING
MEMBERSHIP DEMAND REGISTRATION



REGISTRATION FORM NO. _____

SOURCE : _____

CITIZEN HOUSING AND DEVELOPING CO-OPERATIVE SOCIETY LTD.

Sahyog Bhawan, 1 - M.G Marg (Near High Court), Allahabad 211001 Phone: 0532-2560423, 0532- 3299592

Email: info@citizenhomes.in Website: www.citizenhomes.in

(All information to be filled in Block Letters)

PERSONAL DETAILS FORM

Affix
Passport-size
photograph

1. SOLE OR FIRST APPLICANT

Mr/Ms/M/s _____

Son of/wife of/daughter of _____

Permanent Address _____

City _____ State _____ Pin Code _____

(i) Date of Birth _____ (ii) Age _____ Years

(iii) Gender - M / F, (iv) Status - Major / Minor (v) Nationality _____

(vi) Marital Status _____ Anniversary _____ - if married, no of children _____

(vii) Occupation - Government Service Private Service Self Employed Professional
 Self Employed (Business/Industry) Others _____

(viii) No. of years in occupation _____

(ix) Income Tax Permanent Account No. _____ (copy enclosed)

(x) Mailing Address _____

City _____ State _____ Pin Code _____

Telephone Nos. _____ Fax No. _____ Mobile _____

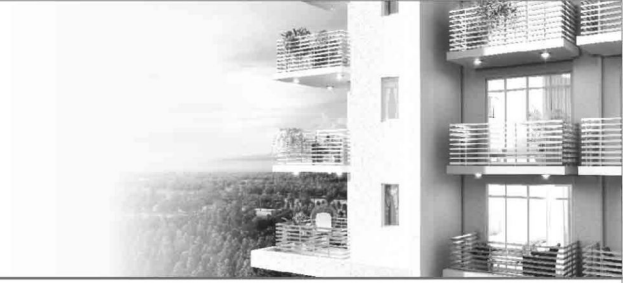
email _____

(xi) Office / Business name and Address _____

City _____ State _____ Pin Code _____

Telephone Nos. _____ Fax No. _____ Mobile _____

email _____



2. SECOND OR JOINT APPLICANT

Affix
Passport-size
photograph

Mr/Ms/M/s _____

Son of/wife of/daughter of _____

Permanent Address _____

City _____ State _____ Pin Code _____

(i) Date of Birth _____ (ii) Age _____ Years

(iii) Gender - M / F, (iv) Status - Major / Minor (v) Nationality _____

(vi) Marital Status _____ Anniversary _____ - if married, no of children _____

(vii) Occupation - Government Service Private Service Self Employed Professional
 Self Employed (Business/ Industry) Others _____

(viii) No. of years in occupation _____

(ix) Income Tax Permanent Account No. _____ (copy enclosed)

(x) Mailing Address _____

City _____ State _____ Pin Code _____

Telephone Nos. _____ Fax No. _____ Mobile _____

email _____

(xi) Office / Business name and Address _____

City _____ State _____ Pin Code _____

Telephone Nos. _____ Fax No. _____ Mobile _____

email _____

3. DETAILS OF THE APARTMENT REQUIRED AND PROVISIONAL REGISTRATION

Type _____ (1 BHK / 2 BHK / 3 BHK)

Super Area of Apartment _____ square feet, Built-up area of Apartment _____

Tentative Apartment No. _____

Building No. _____

Floor _____

No. of covered Car parking (s) _____



4. SALE PRICE OF SUPER AREA OF APARTMENT

Base Price (B.S.P.) Rs. _____ per square feet

Total Base Price: Rs. _____

Other Applicable Charges *:

Internal Development Charges (IDC) _____ per square feet

External Development Charges (EDC) _____ per square feet

Electric Connection Charges (ECC) _____ per square feet

Social Club Membership Rs _____

Car Parking: Rs _____

Power Backup: Rs _____ per square feet for _____ kVA

Interest Free Maintenance Deposit (IFMD) _____ per square feet

Fire Fighting Charges (FFC) _____ per square feet

Registration & Stamp Duty: Rs _____

VAT and Service Tax: Rs _____

PLC (Park Facing or Corner, if applicable): Rs _____

Aggregating to : Rs.

(Rupees _____ Only)

*Other Applicable Charges are approximate and will be charged based on actual.

5. REGISTRATION FEE

Payment Plan Opted : Instalment Plan Down Payment Plan Special Payment Plan

Funding Details : Own Sources/Savings/etc Financing from Banks/Financial Institutions

Registration Fees paid : Rs. _____

Payment Details

Instrument : Cheque Demand Draft Bank Transfer Others _____

Chaque/DD No: _____ Dated: _____ Drawn on _____

Note :

- Payment to be made by Demand Draft (s) Pay Order (s) Cheque (s) only drawn in favour of "CITIZEN HOUSING & DEVELOPING CO-OPERATIVE SOCIETY LTD" payable, at Allahabad.
- The society prefers all monetary transactions to be undertaken either by cheque, DD or direct bank transfer, however where necessitated any/all cash transaction should strictly be undertaken at the society head office at Sahyog Bhawan, 1 MG Marg (Near High Court), Allahabad 211001.
- The other terms and conditions shall be as per the provisioned allotment letter, Standard Terms and Conditions, Society Bye-laws and the Allotment Letter of the society
- An amount of Rs. 2000/- shall be debited/charged to the allottee(s) account in case any cheque of instalment is not honoured by his/her/their bank.
- The Courts at Allahabad shall alone have the jurisdiction in all matters arising out of/ touching and/or concerning this Application/Arrangement.

6. DECLARATION

I/We _____ Son of/ Daughter of/ Wife of _____

Occupation _____ Resident of (Full Address) _____

_____ the

Applicant(s), do hereby declare that I/We want to apply for membership of Citizen Housing & Developing Co-Operative Society Ltd. and that my/our application for membership and allotment of residential apartment is irrevocable and that the above particulars/information/details given by me/us are true and correct and nothing has been concealed there



from. I/We have fully read, understood the Terms and Conditions and agree to abide by the same without any reservation.

I further declare as under:-

1. My Age is _____ years. I am of sound mind and a person of good character.
2. I am residing/willing to reside in the jurisdiction of the Society.
3. There is no house/plot in my name or my family within the urban area of the district of the Society.
4. I am not a member of any other housing society in any urban area of the district and except under rule 43, I will not become a member of any other housing society.
5. I abide myself by the bylaws of the society and any amendment, addition and alteration, which are to be made during my membership. I also declare that I will also abide by the rules, regulation, direction made by the managing committee under the provision of bylaws.
6. I declared that without written permission of society I will not let out my land or house and neither transfer/sale/mortgages the same by any means. It is also declared that I will not use the said land/house for the purpose of shop/godown or for any business purpose.
7. I will not do any things against the interest of society or any regulation passed by the society.
8. I also declare that in case if any facts are found false in the aforesaid declaration or violated. I will be responsible for the penalty which will be prescribed by the managing committee under the regulation or bylaws of the society.

Signature of Sole / First applicant

Witness 1

Date

Signature of Second applicant

Witness 2

Place

FOR OFFICE USE ONLY

- (i) Application: Accepted/Rejected _____ (signature & stamp of secretary)
- (ii) Membership ID: _____
- (iii) Unit applied for _____ Number _____
- (iv) Super Area _____ square feet
- (v) Consideration:
- a. Basic Price (B.S.P.) : Rs. _____ @ Rs. _____ per sq. ft. of super area
- b. Other Applicable Charges (aggregating to a total of) Rs. _____
- c. Registration & Stamp Duty: Rs. _____
- d. VAT and Service Charge: Rs. _____
- e. PLC (Park Facing or Corner, if applicable): Rs. _____ @ _____ %
- Total Consideration: Rs. _____ (Rupees _____)
- (vi) Payment Plan Opted : Instalment Plan Down Payment Plan Special Payment Plan
- (vii) Payment vide Cheque/DD No _____ Dated _____ for Rs. _____
- (viii) Acknowledgement/Receipt No. _____ Dated _____
- (ix) Marketing Representative/Broker Name: _____
- (x) Special instruction / remarks: _____
- (xi) Documents submitted (mandatory): Copy of PAN Card Proof of address (copy of Driver's license / Voter's ID/Bank Pass Book/ Electricity Bill/Passport/Suitable Govt. ID Passport Photos (3 nos)
- Name and Signature of Authorized Signatory Accounts Department: _____



सिटिजन हाउसिंग एण्ड डेवलपिंग कोऑपरेटिव सोसायटी लिमिटेड

उ.प्र. आवास एवं विकास परिषद द्वारा पंजीकृत

हेड ऑफिस : सहयोग भवन, 1 एम. जी. मार्ग, बिशप जॉनसन स्कूल के बगल में, हाईकोर्ट के समीप, इलाहाबाद फोन : 0532 -2560423

मेम्बरशिप मास्टर फार्म/MEMBERSHIP MASTER FORM

दिनांक/Date मेम्बरशिप नम्बर/Membership No.

ग्राहक का प्रकार/Type of Customer व्यक्तिगत/अन्य/Individual/Other

व्यक्तिगत सूचना पत्रक/Individual Information Sheet

(प्रत्येक आवेदक से अलग-अलग प्राप्त किया जाये/To be pntsomrf from each applicant seperately)

नाम : श्री/श्रीमती/सुश्री/कुमार/Name: Mr./Mrs./Miss/Master

मुख्य नाम/First Name

मध्य नाम/Middle Name

अंतिम नाम/LastName

जन्म दिनांक/Date of Birth आयु/Age वर्ष/Year लिंग/Sex

रजि.नं./ पैन नम्बर/
Regd. No. PAN No.

पिता/पति का नाम/Father/Husband's Name

आवासीय पता/Residential Address

मकान नं./House No. ग्राम/मोहल्ला/Vill./Mohalla

पोस्ट/P.O. जिला/Distt.

राज्य/State पिन कोड/Pin Code

दूरभाष सं./ मोबाइल नं./ ई-मेल/
Tel. No. _____ Mobile No. _____ E-mail _____

कार्यालय पता/Office Address:

मकान नं./House No. ग्राम/मोहल्ला/Vill./Mohalla

पोस्ट/P.O. जिला/Distt.

राज्य/State पिन कोड/Pin Code

दूरभाष सं./ मोबाइल नं./ ई-मेल/
Tel. No. _____ Mobile No. _____ E-mail _____

सदस्य का प्रकार : नामिनल/रेग्युलर

Member Type Nominal Regular

धर्म/Religion _____ देश/Country _____

वैवाहिक स्थिति : अविवाहित/विवाहित/विधवा/तलाकशुदा

Marital Status : Single / Married / Widow / Divorced

विवाह तिथि

Marriage Date

शिक्षा/Education सेकेण्डरी स्तर नहीं/Non SSC सेकेण्डरी/हायर सेकेण्डरी

स्नातक

स्नातकोत्तर

व्यावसायिक/Professional

SSC/HSC

Graduate

Post Graduate

व्यवसाय/Occupation वेतनभोगी/Salaried

व्यवसाय/Business

सेवा निवृत्त/Retired

विद्यार्थी/Student

स्व-नियोजित/Self-Employed

व्यावसायिक/Professional

गृहणी/Housewife

शिल्पकार/Artisan

दुकानदार/Shopkeeper

कृषक/Farmer

अन्य/Other

अधिकृत केन्द्र प्रबन्धक के हस्ताक्षर

Signature of Authorised Centre Manager

(आवेदक के हस्ताक्षर)

Signature of Applicant

घोषणा पत्र

मैं

पुत्र/पुत्री/पत्नी

व्यवसाय

निवासी

पूरा पता

सिटिजन हाउसिंग सहकारी आवास समिति लि० का/की सदस्य बनना चाहता/चाहती हूँ। सदस्यता के पात्र होने के सम्बन्ध में निम्न घोषणा करता/करती हूँ।

- 1 मेरी आयु वर्ष है। मैं स्वस्थ चित्त व सच्चरित्र व्यक्ति हूँ।
- 2 मैं समिति के कार्यक्षेत्र में रहता/रहती हूँ/रहने का/की इच्छुक हूँ, परिवार के किसी सदस्य के नाम कोई आवासवीय भवन/भूखण्ड नहीं है।
- 3 समिति के जनपद के किसी शहरी क्षेत्र की सीमा के अन्दर मेरे अथवा मेरे परिवार के किसी सदस्य के नाम कोई आवासीय / भवन/भूखण्ड नहीं है।
- 4 मैं जनपद के किसी शहरी क्षेत्र के अन्य किसी आवास समिति का/की सदस्य नहीं हूँ और सिवाय नियम 43 के अधीन किसी अन्य आवास का/की सदस्य नहीं बनूंगा/बनूंगी।
- 5 मैं समिति की वर्तमान उपविधियों तथा उनमें किये गये किसी ऐसे परिष्कार परिवर्तन व संशोधन को मानने के लिये बाध्य रहूंगा/रहूंगी जो मेरी सदस्यता की अवधि में विधिवत किये जायेंगे। मैं यह भी घोषणा करता/करती हूँ कि मैं उपविधियों के अन्तर्गत प्रबन्ध कमेटी द्वारा बनाये गये विनियमों तथा दिये गये निर्देशों से आबद्ध रहूंगा/रहूंगी।
- 6 मैं समिति के लिखित अनुमति के बिना, अपनी भूमि या भवन को किराये पर नहीं उठाऊंगा/उठाऊंगी और न ही उसका हस्तान्तरण विक्रय/बन्धक द्वारा अन्य किसी प्रकार करूंगा/करूंगी। साथ ही यह भी घोषित करता/करती हूँ कि अपने उपरोक्त भवन का प्रयोग किसी दुकान या गोदाम के रूप में अथवा किसी व्यापार के लिए नहीं करूंगा/करूंगी।
- 7 मैं ऐसा कोई कार्य नहीं करूंगा/करूंगी जो समिति के हितों के विरुद्ध हो या समिति के किसी विधिवत पारित संकल्प के विरुद्ध हो।
- 8 मैं यह भी घोषित करता/करती हूँ कि उपरोक्त घोषणा में से कोई तथ्य असत्य पाये जाने या उसका उल्लंघन किये जाने पर मैं अधिनियम, नियमावली या समिति की उपविधि में निर्धारित अन्य किसी कार्यवाही के अतिरिक्त प्रबन्ध कमेटी के द्वारा निर्धारित आर्थिक दण्ड का भागी भी होऊंगा/होऊंगी।

दिनांक.....

हस्ताक्षर सदस्य

साक्षी-

1. हस्ताक्षर
नाम व पूरा पता
2. हस्ताक्षर
नाम व पूरा पता